











# Pig War Picnic 2025

The 2024 Pig War Picnic was a resounding success! After relocating to the County Fairgrounds on Argyle Avenue, the event exceeded all expectations in size and attendance. To enhance the experience for 2025, we're excited to announce expanded food offerings, additional activities, and a collaboration with "Rock the Dock" for a full afternoon of family fun.

# What's New for 2025:

- Improved Layout: Redesigned food court to reduce lines and wait times.
- Extended Hours: Now from 11:30 AM to 6:00 PM.
- Live Music: 2 Live Performances by The Henry Rose Band and The Dangerfields.
- Family Favorites: 3 leg and sack races, egg toss, apple bobbing, coin hunt in hay and a watermelon eating contest.
- Expanded Food & Beer Garden: More vendors, more variety, and increased seating.
- Parking & Shuttles: Free parking and complimentary shuttles to and from the port.

Proceeds benefit the families of Friday Harbor. In 2024, \$24,000 in scholarships was awarded to 20 graduating seniors.

Food Vendor applications for the Bite of San Juan are now open. Space is limited, with priority given to returning vendors, and then on a first come first served basis.

Check out our website for more information www.fridayharborkiwanis.org

If you are interested, please contact tammy@cottoninsuranceagency.com 360-298-4970



# Pig War Picnic 2025



### **Event Information**

Thank you for your interest in vendor space at the Kiwanis Pig War Picnic (PWP) at the San Juan County Fairgrounds (SJCF) on July 4th, 2025. The following information is provided to assist you in planning for this event. Please submit menu items along with prices. Space and position will be determined by the event staff, and is on a first come basis.

Food booth spaces will be set up in the San Juan County Fairground's "Food Court." All space locations and assignments are assigned at the sole discretion of Friday Harbor Kiwanis Club on a first come basis. The Friday Harbor Kiwanis Club and San Juan County Fairgrounds assumes no responsibility for errors or omissions.

#### **Food Service:**

Vendors must sell or dispense all food and drinks in disposable paper, foam or plastic cups/plates/bowls, or aluminum cans. Drinks in glass containers are not permitted. A confirmation letter will be mailed along with any other pertinent information within ten days of receiving your application.

**Arrival:** Upon arrival, please check in with event staff at the San Juan County Fairground's entrance gate located at 849 Argyle Avenue, Friday Harbor WA.

**Rain or Shine:** The PWP event will not be cancelled due to bad weather; refunds will not be given to no-shows.

**Vendor Setup Schedule:** Vendors may set up between 12:00 pm to 3 pm on Thursday, July 3rd, or between 8am to 11:00 am on Friday, July 4th. The fairgrounds will be open to the public on Friday, July 4th from 11:30 – 6:00 pm. Vendors may take down booths beginning July 4th after 6:00 pm, or on Saturday, July 5th at 8:00 am till 12:00 pm.

#### Temporary Food Permit is Required by all Food Vendors:

A temporary food permit must be obtained through the San Juan County Health Community Services located at 145 Rhone Street, Friday Harbor, WA 98250(360)378-4474 or visit their website @ www.sanjuancounty.gov.

**Operation:** Exhibitors must confine all transactions to the space leased and shall not display signs, brochures, or advertisements, or solicit customers in any location on the grounds except within the contracted space. Tents, tables, and chairs will not be provided. Exhibitors will need to provide their own.

**Signs:** All signs must be neat in appearance and securely attached within their booth space. Food menu and prices must be on display for the PWP attendees.

**Clean-Up/Breakdown:** Please be committed to staying open and serving until closing time, which is at 6pm. Each vendor is responsible for cleaning their own booth space and should be done at the end of the event. Breakdown may not occur until after the event has ended. Vehicles may not enter the food court area until after the event. Vendors are required to break down and remove all trash and belongings in your booth area.

**Electrical:** Most booths are close to shared electric 110 volts 20-amp outlets. Vendors must furnish their own electric cords.

**Water:** Some of the booth areas do not have ready access to water. Vendors requiring occasional use of water for cooking and cleaning purposes must provide their own hoses, buckets, etc., and shall not allow water to overflow, leak or drain onto the ground and/or close by vendor booths.

**Security:** Friday Harbor Kiwanis Club will make every effort to provide adequate grounds security during the Pig War Picnic at the SJCF. The San Juan County Fairgrounds, San Juan County, and Friday Harbor Kiwanis club cannot be held responsible for any loss or damage or for any injury by or for any cause. Vendors must make provisions for the safeguarding of their displays and are urged to insure themselves against property loss or damage and against liability for personal injury.

**Sound Devices:** All sound devices such as radios, stereos, speakers, and any other attention-getting devices are subject to the approval of the management and must be controlled so as not to interfere with other vendors. Flashing red lights and sirens are prohibited in all areas.

### **Advertising Novelties & Giveaways:**

Advertising by means of posters on trees, buildings, or other places outside your booth area is not allowed.

**Sales Tax:** All product sales during the Pig War Picnic at the San Juan County Fairgrounds are subject to Washington sales tax. Tax permits are issued by the Washington Taxation and Revenue Department



#### **State Compliance:**

Vendors must comply with all state and local laws and regulations, including but not limited to laws and regulations concerning taxation, health, safety, labor, employment, and licensing.

**Fire Safety:** Each concessionaire must maintain one workable five-pound 40 BC approved fire extinguisher in the booth area at all times.

**Insurance Required:** Vendors must show proof of liability event insurance (minimum of \$1M in coverage) for this event, naming Friday Harbor Kiwanis Club as an "also insured" under the policy. Vendor agrees to hold the club harmless from loss, damage or injury to persons or property due to Vendor participation in the Picnic.

#### **Please Note:**

By submitting this Pig War Picnic vendor application, you acknowledge that you as the applicant have read and understand the guidelines and procedures as indicated in this PWP vendor packet. You agree to sell only those food/drink items listed on your application. If you need to change/add a new food/drink item, you must submit a request to the Kiwanis Club of Friday Harbor within two weeks of the event.

Our annual 4thof July Picnic is a fundraising event with proceeds benefiting academic scholarships for graduating high school students and other youth programs in Friday Harbor. Thank you for your participation and support.

## **Event Booth Space costing**

10 x 10' = \$100.00 / 10 x 15 = \$150.00 /10x 20 = \$200.00

# **Event Application**

Thank you for your interest in vendor space at the Kiwanis Pig War Picnic (PWP) at the San Juan County Fairgrounds (SJCF) on July 4th, 2025. If after reviewing the enclosed material you decide to participate in the PWP, please complete and return the signed Vendor Application, along with your check made out to:

Friday Harbor Kiwanis Club Atten: PWP P.O. Box 814, Friday Harbor, WA 98250

Business NameContact Name and information:			Applicant Name and Signature		
				Date	
First	Last		—— Accepted by		
Address				Date	_
City	State	Zin			